Third Sunday of Easter Sunday, April 14, 2024 8:30 am



Gloria Dei Lutheran Church 4501 Main Street Downers Grove, Illinois 630-968-6231 www.gloriadeichurch.org

Where Neighbors Become Family

NTRODUCTION TO THE DAY

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

GATHERING

PRELUDE
Prelude and Fugue in A Major
J.S. Bach

THANKSGIVING FOR BAPTISM

The assembly stands.

Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Water may be poured into the font as the presiding minister continues.

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

GATHERING HYMN

ELW #361 – The Day of Resurrection!



Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, Melodien zum Mainzer Gesangbuche, 1833

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE



PRAYER OF THE DAY

Let us pray. *A brief silence.*

,

Holy and righteous God,

you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

READING: Acts 3:12-19

After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

A reading from Acts.

¹²[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."

The word of the Lord.

Al - le - lu

Thanks be to God.

GOSPEL ACCLAMATION



to whom shall we go?



GOSPEL: Luke 24:36b-48

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

The holy gospel according to Saint Luke. Glory to you, O Lord.

^{36b}Jesus himself stood among [the disciples] and said to them, "Peace be with you." ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, "Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated.

HYMN OF THE DAY

ELW #377 - Alleluia! Jesus is Risen!

Verses 1, 2, 4, & 5

The assembly stands to proclaim the Word of God in song.



Text: Herbert F. Brokering, b. 1926 Music: David N. Johnson, 1922–1987 Text © 1995 Augsburg Fortress. Music © 1969 Contemporary Worship 1, admin. Augsburg Fortress Let us profess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

After each petition:

God of grace,

hear our prayer.

These prayers conclude:

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a VISUAL sign of Christ's peace, and may say, "peace be with you," or similar words.

ANNOUNCEMENTS

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need. Please place your offering in the offering plate as you exit the worship space or use the QR code on the screen to give electronically.

MUSICAL OFFERING

Day of Arising arr. Michael Burkhardt Faith Choir

THE GREAT THANKSGIVING

DIALOGUE

The assembly stands for the Great Thanksgiving.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

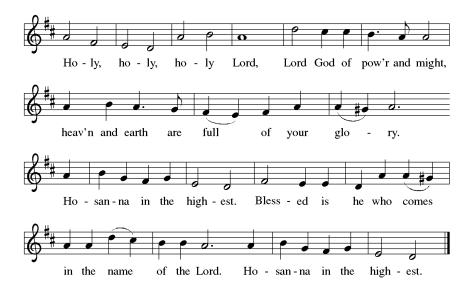
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

The assembly is seated.

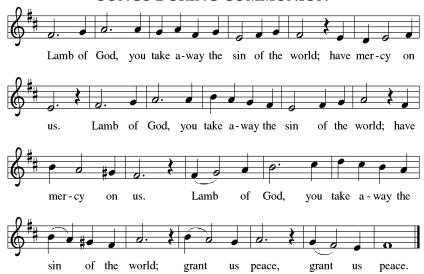
INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread.

Come and eat at God's table.

The bread is broken for the communion.

SONGS DURING COMMUNION



ELW #488 - Soul, Adorn Yourself with Gladness



BLESSING AFTER ALL HAVE COMMUNED

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

Amen. -16-

Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

PRAYER AFTER COMMUNION

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

Amen.

SENDING

BLESSING

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

Amen.

SENDING HYMN

ELW #674 – Let Us Talents and Tongues Employ



- 1 Let us tal ents and tongues em ploy, reach-ing out with a shout of joy:
- 2 Christ is a ble to make us one, at the ta ble he sets the tone, 3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard. teach-ing peo-ple to live to bless, gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980
Text and music © 1975 Hope Publishing Company, Carol Stream, IL. 60188. All rights reserved. Used by permission.

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

POSTLUDE

Final from <u>Symphony I</u>
Louis Vierne

PARTICIPATING TODAY

Senior PastorTimothy RobertsonDirector of Music MinistriesElizabeth WaldonWorship AssistantKim MaschoffReaderDan MaschoffService HostsCarlene & George LorenzInterpreterAmy Rainville

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